

EARTH IS FLAT



AND THERE IS NO
DAAR AL-ISLAM TODAY

مكتبة
إبراهيم
publications

Flat Earth

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالِى الْأَرْضِ كَيْفَ سُطِحَتْ (٢٠)

And at the earth - how it is flat?

Al-Ghashiya 20

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ (٢٢)

[He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].

Al-Baqara 22

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا (٣٠)

And the earth, He made it flat after that.

Al-Naazi'aat 30

The word Dahaha in a dictionary: In Lisan Al Arab (Arab Tounge)

The verb Dahaha comes from the noun Dahu. And the definition of Dahu is "Al-Bast" which means spreading, spreading flat (for example like a pizza).

دحاها في معاجم اللغة: في (لسان العرب) : الدَحْوُ: البَسْطُ. دَحَا الْأَرْضَ يَدْحُوهَا دَحْوًا: بَسَطَهَا. وقال الفراء في قوله عز وجل: والأرض بعد ذلك دحاها، قال: بَسَطَهَا.. في (المحيط): دَحَا اللَّهُ الْأَرْضَ يَدْحُوهَا وَيَدْحَاهَا دَحْوًا: بَسَطَهَا،. وادْحَوَى: انْبَسَطَ.. في (الصحاح في اللغة): دَحَوْتُ الشَّيْءَ دَحْوًا: بَسَطْتَهُ

وَالْأَرْضِ وَمَا طَحَاهَا (٦)

By the earth and He who spread it

Al-Shams 6

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّنْ نَّبَاتٍ شَتَّى (٥٣)

The one who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants.

Tahaa 53

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ تَهْتَدُونَ (١٠)

[The one] who has made for you the earth a bed and made for you upon it roads that you might be guided

Al-Zukhruf 10

أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا (٦)

Have We not made the earth a spread place.

Al-Naba 6

Muhammad bin Al-Muthanna said: Ibn Abi Udayy said that Shu'ba said that Sulayman said that Abi Dhabyan said that Ibn 'Abbaas said: "The first thing that Allah created was the pen, then it wrote everything that was going to happen, and then he lifted up the water vapor, and he created the heavens from it, Then he created the whale and spread the earth on the back of the whale, and the earth moved and tilted, so he made it firm by the mountains, and the mountains are lofty on the earth, and he recited: ("Nun. By the pen, and what they write").

Tafsir Ibn Abi Hatim

حدثنا محمد بن المثنى، قال: ثنا ابن أبي عدي، عن شعبة، عن سليمان، عن أبي ظبيان، عن ابن عباس، قال: أول ما خلق الله من شيء القلم، فجرى بما هو كائن، ثم رفع بخار الماء، فخلقت منه السموات، ثم خلق النون فبسطت الأرض على ظهر النون، فتحركت الأرض فمادت، فأثبت بالجبال، فإن الجبال لتفخر على الأرض، قال: وقرأ: ن وَالْقَلَمِ وَمَا يَسْطُرُونَ تفسير ابن أبي حاتم

Al-Qahtani said in his Nuniyya:

The astronomer and the soothsayer and their kind lie, they claim they possess the knowledge of Allah

For them both the earth is spherical and they have this statement in common

And the earth is flat for the people of intellect based on the true proof from the clear Quran

Al-Nuniyya of Al-Qahtani Al-Andalusi p.32

قال القحطاني في نونيته

كذب المهندس والمنجم مثله ... فهما لعلم الله مدعيان -245

الأرض عند كليهما كروية ... وهما بهذا القول مقترنان -246

والأرض عند أولي النهى لسطيحة ... بدليل صدق واضح القرآن -247

ص 32

Concerning the sun and the moon

The sun and the moon both are light sources.

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا

Blessed is He who has placed in the sky constellations and placed therein a [burning] lamp and luminous moon.

Al-Furqan 61

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا

وَجَعَلْنَا سِرَاجًا وَهَاجًا

And we constructed above you seven strong [heavens]

And made [therein] a burning lamp

Al-Naba 12-13

أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَاوَاتٍ طِبَاقًا

وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسَ سِرَاجًا

Do you not see how Allah has created seven heavens in layers

And made the moon therein a light and made the sun a lamp?

Nuh 15-16

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ
الآيَاتِ لِقَوْمٍ يَعْلَمُونَ

He it is Who made the sun a shining brightness and the moon a light, and ordained for it phases that you might know the number of years and the time. Allah did not create it but with truth; He makes the signs manifest for a people who know.

Yunus: 5

These ayaat refute the theory of the kuffar that the moon reflects the light of the sun. The Arabic word Nur means light and it does not mean reflection of light. The following aya is clear and no one can claim that Allah reflects light. Exalted is He.

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ

Allah is the Light of the heavens and the earth.

Al-Nur 35

The sun and the moon move and the earth does not move.

أَمْ مَنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيًا وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۗ إِنْ إِلَهُ مَعَ اللَّهِ ۖ بَلْ أَكْثَرُهُمْ لَا
يَعْلَمُونَ

Is not He Who has made the earth as a fixed abode, and has placed rivers in its midst, and has

placed firm mountains therein, and has set a barrier between the two seas (of salt and sweet water)! Is there any ilah (god) with Allah? Nay, but most of them know not!

Al-Naml:61

Is not He Who has made the earth as a fixed abode, meaning, stable and stationary, so that it does not move or convulse, because if it were to do so, it would not be a good place for people to live on. But by His grace and mercy, He has made it smooth and calm, and it is not shaken or moved.

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ تَهْتَدُونَ (١٥)

And He has cast into the earth firmly set mountains, lest it tilt with you, and [made] rivers and roads, that you may be guided,

Al-Nahl 15

A ball can impossibly tilt. So this Aya alone refutes the whole theory of NASA.

وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ طُكُلٌ فِي فَلَكٍ يَسْبَحُونَ

And it is He who created the night and the day and the sun and the moon; all in an orbit are moving.

Al-Anbiya 21:33

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ طَيَّكُورُ اللَّيْلِ عَلَى النَّهَارِ وَيَكُورُ النَّهَارُ عَلَى اللَّيْلِ طَسَخَّرَ الشَّمْسَ وَالْقَمَرَ طِكُلٌ يَجْرِي لِأَجَلٍ مُسَمًّى طإِذَا تَلَاهَا

He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. He is the Exalted in Might, the Perpetual Forgiver.

Al-Zumar 5

وَالشَّمْسِ وَضُحَاهَا

وَالْقَمَرِ إِذَا تَلَاهَا

By the sun and its brightness
And [by] the moon when it follows it
Al-Shams 1-2

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ
 وَالْقَمَرَ قَدَرْنَا مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ
 لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۗ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

And the sun runs [on course] toward its point. That is the determination of the Exalted in Might, the Knowing.

And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is moving.

Ya sin 38-40

حَدَّثَنَا مُحَمَّدُ بْنُ يُوسُفَ، حَدَّثَنَا سُفْيَانُ، عَنِ الْأَعْمَشِ، عَنِ إِبْرَاهِيمَ التَّمِيمِيِّ، عَنْ أَبِيهِ، عَنْ أَبِي دَرٍّ - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِأَبِي دَرٍّ حِينَ غَرَبَتِ الشَّمْسُ " تَدْرِي أَيْنَ تَذْهَبُ " . قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ " فَإِنَّهَا تَذْهَبُ حَتَّى تَسْجُدَ تَحْتَ الْعَرْشِ، فَتَسْتَأْذِنَ فَيُؤْذَنَ لَهَا، وَيُوشِكُ أَنْ تَسْجُدَ فَلَا يُقْبَلُ مِنْهَا، وَتَسْتَأْذِنَ فَلَا يُؤْذَنَ لَهَا، يُقَالُ لَهَا ارْجِعِي مِنْ حَيْثُ جِئْتِ . فَتَطْلُعُ مِنْ مَغْرِبِهَا، فَذَلِكَ قَوْلُهُ تَعَالَى

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

Narrated Abu Dhar:

The Prophet (ﷺ) asked me at sunset, "Do you know where the sun goes (at the time of sunset)?" I replied, "Allah and His Apostle know better." He said, "It goes (i.e. travels) till it prostrates itself underneath the Throne and takes the permission to rise again, and it is permitted and then (a time will come when) it will be about to prostrate itself but its prostration will not be accepted, and it will ask permission to go on its course but it will not be permitted, but it will be ordered to return whence it has come and so it will rise in the west. And that is the interpretation of the Statement of Allah: "And the sun Runs its fixed course For a term (decreed). that is The Decree of (Allah) The Exalted in Might, The All-Knowing." (36.38)

Sahih Al-Bukhari 3199

The stars are not millions of miles away and no one can go outside of the terrestrial heaven.

فَقَضَاهُنَّ سَبْعَ سَمَاوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا وَرَبَّيْنَا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And He completed them as seven heavens within two days and inspired in each heaven its command. And We adorned the nearest heaven with lamps and as protection. That is the determination of the Exalted in Might, the Knowing.

Fussilat: 12

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ

And We have certainly beautified the nearest heaven with stars and have made them what is thrown at the devils and have prepared for them the punishment of the Blaze.

Al-Mulk 5

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلِئَتْ حَرَسًا شَدِيدًا وَشُهَبًا

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ فَمَنْ يَسْمَعِ الْآنَ يَجِدْ لَهُ شِهَابًا رَصَدًا

And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.

And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

Al-Jinn 8-9

يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَرْعَيْتُمْ أَنْ تَنْفُتُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُتُوا لَا تَنْفُتُونَ إِلَّا بِسُلْطَانٍ

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allah].

Al-Rahman 33

باب في النجوم
وَقَالَ قَتَادَةُ: {وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ} [الملك: ٥] خَلَقَ هَذِهِ النُّجُومَ لِثَلَاثٍ: جَعَلَهَا زِينَةً لِلسَّمَاءِ، وَرُجُومًا لِلشَّيَاطِينِ، وَعَلَامَاتٍ يُهْتَدَى بِهَا، فَمَنْ تَأَوَّلَ فِيهَا بَعِيرٌ ذَلِكَ أَخْطَأَ، وَأَضَاعَ نَصِيْبَهُ، وَتَكَلَّفَ مَا لَا عِلْمَ لَهُ بِهِ
صحيح البخاري

(About the) Stars

Qatāda said about Allāh's Statement:

“And indeed We have adorned the nearest heaven with lamps...” (V.67:5):

"The creation of these stars is for three purposes, and they are:

- 1) as decoration of the nearest heaven,
- 2) as missiles to hit the devils, and
- 3) as signs to guide travellers.

So, if anybody tries to find a different interpretation, he is mistaken and just wastes his efforts and troubles himself with what is beyond his limited knowledge.

Sahih Al-Bukhari

The mountain Qaf that surrounds the earth.

22 - Abdullah said: Ali bin Muhammad bin Ibrahim told us: Adam bin Abi Ayas told us that a shaykh of Bani Tamim said that Abu Rawq Atiyah ibn al-Harith said that Ikrama said that Ibn Abbas said: 'Allah has created a mountain that is called Qaf, it surrounds the world and its

veins extend to the rock on which the earth is. When Allah wants to shake a village, he orders the mountain to move its vein that is close to that village and then he lets it move and shake, so he makes a village shake without making other villages shaking too »
Al-Uqubat from Ibn Abi Al-Dunya

حَدَّثَنَا عَبْدُ اللَّهِ قَالَ: أَخْبَرَنَا عَلِيُّ بْنُ مُحَمَّدٍ بْنِ إِبْرَاهِيمَ، قَالَ: أَخْبَرَنَا آدَمُ بْنُ أَبِي إِيسَى، عَنْ شَيْخٍ مِنْ بَنِي تَمِيمٍ، عَنْ أَبِي - ٢٢ - رَوْقٍ عَطِيَّةَ بْنِ الْحَارِثِ، عَنْ عِكْرِمَةَ، عَنْ أَبِي عَبَّاسٍ، قَالَ: «خَلَقَ اللَّهُ عَزَّ وَجَلَّ جَبَلًا يُقَالُ لَهُ قَافٌ، مُحِيطٌ بِالْعَالَمِ، وَعَرُوفُهُ إِلَى الصَّخْرَةِ الَّتِي عَلَيْهَا الْأَرْضُ، فَإِذَا أَرَادَ اللَّهُ عَزَّ وَجَلَّ أَنْ يُزَلِّزَ قَرْيَةً أَمَرَ ذَلِكَ الْجَبَلَ يُحَرِّكُ الْعِرْقَ الَّذِي يَلِي تِلْكَ الْقَرْيَةَ، «فَيَتَزَلَّزَلُهَا وَيُحَرِّكُهَا، فَمِنْ تَمَّ يُحَرِّكُ الْقَرْيَةَ دُونَ الْقَرْيَةِ»

العقوبات لابن ابي الدنيا

Ibn Abi Hatim mentioned that Ibn Abbas said: Allah the exalted created a sea behind this earth that surrounds her, and then he has created a mountain behind it called Qaf and the earthly sky rests upon it and then he has made an earth behind this mountain like this earth, seven times, and made a sea that surrounds it, and then he has made a mountain behind it called Qaf, and the second heaven is on it, until it counted seven seas and seven earths and seven heavens, and this is the meaning of the words of Allah: "with seven more seas added."
Luqman: 27

وأخرج ابن أبي حاتم عن ابن عباس قال : خلق الله تعالى من وراء هذه الأرض بحرا محيطا بها، ثم خلق من وراء ذلك جبلا يقال له : ق السماء الدنيا مترفرفة عليه ثم خلق من وراء ذلك الجبل أرضا مثل تلك الأرض سبع مرات، ثم خلق من وراء ذلك بحرا محيطا بها، ثم خلق من وراء ذلك جبلا يقال له : [ص: 613] ق السماء الثانية مترفرفة عليه . حتى عد [سبع أرضين، وسبعة أبحر، وسبعة أجبل، وسبع سماوات، قال : وذلك قوله : والبحر يمد من بعده سبعة أبحر [لقمان : 27

Ibn Al-Mundhir, Abu Al-Shaykh, Al-Hakim and Ibn Mardawayh have mentioned that Abdullah bin Burayda said about the words of Allah: "Qaf": a mountain of emerald that surrounds the world and on which the heavens are founded.

وأخرج ابن المنذر، وأبو الشيخ، والحاكم وابن مردويه عن عبد الله بن بريدة في قوله : ق قال : جبل من زمرد محيط .
بالدنيا، عليه كنف السماء .

Abd al-Razzaq mentioned that Mujahid said: Qaf: a mountain that surrounds the earth.
. وأخرج عبد الرزاق ، عن مجاهد قال : ق جبل محيط بالأرض .

The sky is a dome

The sky is a building: as a suspended ceiling or as a dome.

Mu'jam Kalimat Al-Quran Surat Al-Baqara: 22 and Surat Ghafir 64

: السماء بناءً :
سقفًا مرفوعاً أو كالفئة المضروبة
سورة : البقرة ، آية رقم : 22
المعجم: كلمات القرآن

: السماء بناءً
سَقَفًا مَرْفُوعًا كَالْقَبَّةِ فَوْقَكُمْ
سورة : غافر ، آية رقم : 64
المعجم: كلمات القرآن

Muhammad b. Jubair b. Mut'im said from his father on the authority of his grandfather:

A nomadic Arab came to the Messenger of Allah (ﷺ) and said: People suffering distress, the children are hungry, the crops are withered, and the animals are perished, so ask Allah to grant us rain, for we seek you as our intercessor with Allah, and Allah as intercessor with you. The Messenger of Allah (ﷺ) said: Woe to you: Do you know what you are saying? Then the Messenger of Allah (ﷺ) declared Allah's glory and he continued declaring His glory till the effect of that was apparent in the faces of his Companions. He then said: Woe to you: Allah is not to be sought as intercessor with anyone. Allah's state is greater than that. Woe to you! Do you know how great Allah is? His throne is above the heavens thus (indicating with his fingers like a dome over it)

Sunan Abi Dawud 4726 and Al-Sunnah of Ibn Abi Asim 1/252 and Al-Kabir of Al-Tabarani 2/128 and Al-Sharia of Al-Ajurri 295 and Al-Sifat of Al-Daraqutni 31

عن جبير بن محمد بن جبير بن مطعم عن أبيه عن جده قال : أتى رسول الله صلى الله عليه وسلم أعرابي فقال يا رسول الله جهدت الأنفس وضاعت العيال ونهكت الأموال وهلكت الأنعام فاستسق الله لنا ؛ فإننا نستشفع بك على الله ونستشفع بالله عليك . قال رسول الله صلى الله عليه وسلم: " ويحك أتدري ما تقول ؟ " وسبح رسول الله صلى الله عليه وسلم فما زال يسبح حتى عرف ذلك في وجوه أصحابه ثم قال " ويحك إنه لا يستشفع بالله على أحد من خلقه شأن الله أعظم من ذلك ويحك أتدري ما " الله ؟ إن عرشه على سمواته هكذا " وقال بإصابعه مثل القبلة عليه

أخرجه أبو داود في سننه (4726) وابن خزيمة في التوحيد (1/239) وابن أبي عاصم في السنة (1/252) والطبراني في الكبير (2/128) والأجري في الشريعة (295) والصفات للدaraqطني (31)

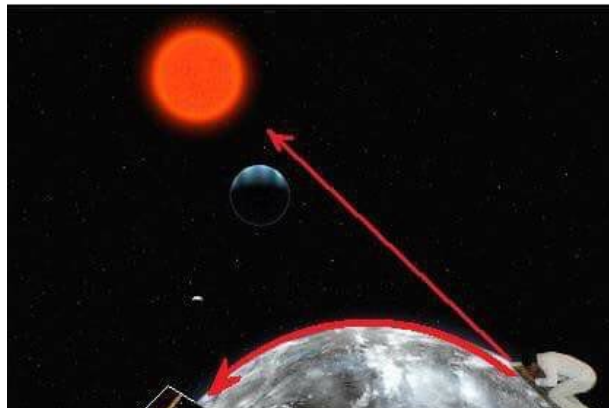
Iyas bin Muawiya said: "the sky is covering the earth like a dome."

Al-3azama of Abi Al-Shaykh nr540

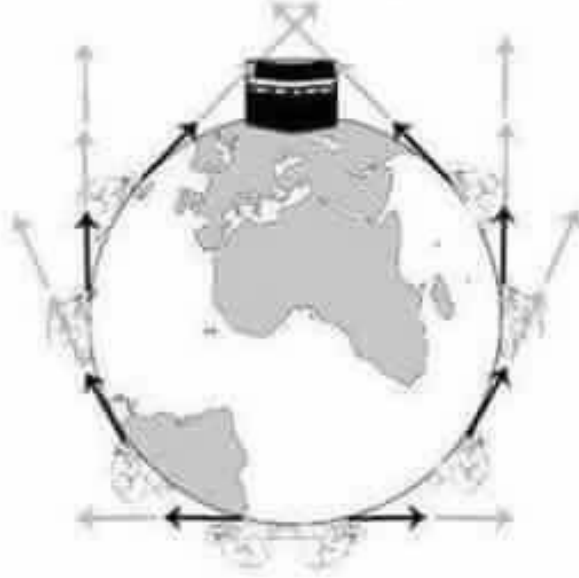
في العظمة لأبي الشيخ
حدثنا إبراهيم بن محمد بن الحسن، حدثنا عبيد بن آدم، حدثنا أبي، حدثنا حماد بن سلمة، عن إياس بن معاوية رحمه - ٥٤٠
«الله تعالى، قال: «والسما مقببة على الأرض مثل القبلة

Is the Qibla

It is also impossible to pray towards the Qibla if the earth were a ball. Will the prayer also be accepted if you pray with your back towards the Qibla? Think about this.



لماذا تقوم بعمل قبلة واحدة على الأرض
وهي كوكب كروي؟



إلا إذا كنت تعتقد أنها مسطحة



(وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ)
(وَإِذَا الْأَرْضُ مُدَّتْ)
(أَلَمْ نَجْعَلِ الْأَرْضَ مِثْقَالًا)
(الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا)

والحمد لله رب العالمين